



Site Address : Survey No.65,66, 79, 80 and 81, village Porda, Taluka Dasada, Dist. Surendranagar

Regd. Office : FF-401, Royal Plaza, Opp. Karnavati Club, S G Highway, Ahmedabad-380015.

Cell : 90334 37432, 90334 37433 Website : www.realenvironmententerprises.com

E-mail : sales@realenvironmententerprises.com, info@realenvironmententerprises.com

APPLICANT PROFILE

Name of Unit :[illegible]

Corporate Office Address :

[illegible]

City :

Zip / Pin Code :[illegible]**Telephone No. 1**

Company E-mail Address :

[illegible]

lfcplindia@gmail.com

Telephone No. 2

Website :

[illegible]**Fax No.**

Weekly Off at Corporate Office :

| | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|---|---|----|---|----|---|
| | | | | | | | | | | | | | | | M | T | W | TH | F | SA | S |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|---|---|----|---|----|---|

Work / Factory Address :[illegible]



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|---|--|--|--|--|--|--|--|--|--|--|--|----------------------------------|----------|----------|-----------|----------|-----------|----------|--|--|--|--|--|--|
| City : | | | | | | | | | | | | Zip/Pin Code : | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| Telephone No. 1 | | | | | | | | | | | | E-mail : | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| Telephone No. 2 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | Weekly Off Day at Factory | | | | | | | | | | | | |
| Fax No. | | | | | | | | | | | | M | T | W | TH | F | SA | S | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| GPCB's Consulting Organization : | | | | | | | | | | | | | | | | | | | | | | | | |
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| Office Address : | | | | | | | | | | | | | | | | | | | | | | | | |
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Type of Membership Required :

- ☐ Only Land Fill Membership
- ☐ Only Incineration Membership
- ☐ Combined-Land Fill & Incineration Membership



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| Industry Details | | | | | | | | | | | | | | | |
|--|--|---|-------------------|--|--------------------------------|--|--|--|--|--|-------|--|-------------------|--|--|
| Type of Industry: | | | | Dist | City | | | | | | | | | | |
| <input type="checkbox"/> Automobiles / Ancillaries <input type="checkbox"/> Asbestos <input type="checkbox"/> Chemical <input type="checkbox"/> Cement Plant <input type="checkbox"/> Ceramics <input type="checkbox"/> Engineering <input type="checkbox"/> Edible Oil <input type="checkbox"/> Electroplating <input type="checkbox"/> Fertilizers <input type="checkbox"/> Foundries | | <input type="checkbox"/> Integrated Steel <input type="checkbox"/> Liquid Tank Terminals <input type="checkbox"/> Mines & Minerals <input type="checkbox"/> Pharmaceuticals / Bulk Drugs <input type="checkbox"/> Petrochemicals <input type="checkbox"/> Plastic Processing Industries <input type="checkbox"/> Power Plant <input type="checkbox"/> Port / Private Jetty <input type="checkbox"/> Soap & Detergent Manufacturer <input type="checkbox"/> If Other Specify: | | JAMNAGAR | JAMNAGAR | | | | | | | | | | |
| Scale of Industry | | | | Constitution of Business | | | | | | | | | | | |
| <input type="checkbox"/> SSI <input type="checkbox"/> MSI <input type="checkbox"/> LSI | | | | <input type="checkbox"/> Company (Private/Public Limited) <input type="checkbox"/> Partnership <input type="checkbox"/> Proprietorship <input type="checkbox"/> Society / Association / Co-operative / Govt. Agency | | | | | | | | | | | |
| GPCB Details | | Authorization Status | | | Association Membership Details | | | | | | | | | | |
| GPCB Regional Office with Address: | | Applied On : | | | Name of Association : | | | | | | | | | | |
| | | <table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table> | | | | | | | | | | | _____ | | |
| | | | | | | | | | | | | | | | |
| | | Valid From: | | | Membership No : _____ | | | | | | | | | | |
| | | <table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table> | | | | | | | | | | | Applied On: _____ | | |
| | | | | | | | | | | | | | | | |
| Valid Till: | | | Valid From: _____ | | | | | | | | | | | | |
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| | | | | | | |
|--|---------------------|-----------------------------|------------------|-----------------------|----------------------------|------------------------|
| | | | Valid Till: | | | |
| | | | | | | |
| Major Products | | Waste Details | | | | |
| Products | Production (TPA) | Waste Description / Type | Quantity (MT) | Stock Pile (MT) | Category as per CC&A | Waste Data Sheet |
| | | | | | | |
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| | | | | | | |
| Total Waste Quantity (TPA) (To be filled by the Operator after signing of Agreement) <input type="checkbox"/> Inc. _____ <input type="checkbox"/> Force Evaporation _____ <input type="checkbox"/> S/S. _____, <input type="checkbox"/> Landfill | | | | | | |
| Proposed Waste Disposal Frequency at VECPL : <input type="checkbox"/> One Time <input type="checkbox"/> Daily <input type="checkbox"/> Weekly <input type="checkbox"/> Quarterly <input type="checkbox"/> Half Yearly <input type="checkbox"/> Yearly | | | | | | |
| Available Captive Storage Capacity | | | | | | |
| Storage Facility : <input type="checkbox"/> Yes <input type="checkbox"/> No If yes _____ MT & _____ Days | | | | | | |



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Financial Details

| Particulars | Amount (INR) | Date | Cheque/Demand Draft | Bank Details |
|--|-------------------------|-------------|--------------------------------|---------------------|
| Non- Refundable Membership Fees | | | | |
| Comprehensive Sample Testing Fees | | | | |

Documents to be Submitted for Membership

1. **Sample Submission Form**
2. **Sample Testing Fees**
3. **Waste Sample (250gm. Solid/ 500 ML Liquid)**
4. **Duly Filled Membership Application Form**
5. **Membership Fees**
6. **Authorization from State Pollution Control Board (CTE/CC&A)**
7. **DIC Certificate (Applicable for SSI/MSI Membership)**
8. **Process Flow Diagram**
9. **MSDS for chemicals used for making products**
10. **Waste Data Sheet as per CC&A**
11. **Waste MSDS**
12. **Pan Card**
13. **List of Directors with Mobile No, Address & Email Address on Company's Letterhead**
14. **Agreement**

We hereby agree to obtain member of M/s. **Varni Enviro Care Pvt. Ltd** for disposal of **Hazardous Waste Generated** by us and shall abide by the terms and condition of the company. We hereby commit the above information being true. In event of any misleading information being found by VECPL, it shall reserve the right to terminate the membership and forfeit the membership fees

(Company's Seal)

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(Authorized Signatory)



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DIRECTOR / PARTNER LIST (Attach as Annexure)

Name of Director / Partner

Address

Contact No.

(O)

(M)

E-mail Id :

Name of Director / Partner

Address

Contact No.

(O)

(M)

E-mail Id :

Name of Director / Partner

Address

Contact No.

(O)

(M)

E-mail Id :

Name of Director / Partner

Address

Contact No.

(O)

(M)

E-mail Id :

If more attach list.



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CONTACT PERSON LIST

Name of Contact Person (EHS)

Designation : _____

Contact No.

| | | | | | | | | | | | | | | | | | | | | |
|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| (O) | | | | | | | | | | | | | | | | | | | | |
| (M) | | | | | | | | | | | | | | | | | | | | |
| (F) | | | | | | | | | | | | | | | | | | | | |

E-mail Id :

Name of Contact Person (Account)

Designation : _____

Contact No.

| | | | | | | | | | | | | | | | | | | | | |
|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| (O) | | | | | | | | | | | | | | | | | | | | |
| (M) | | | | | | | | | | | | | | | | | | | | |
| (F) | | | | | | | | | | | | | | | | | | | | |

E-mail Id :

CONTACT PERSON LIST

Name of Contact Person (EHS)

Designation : _____

Contact No.

| | | | | | | | | | | | | | | | | | | | | |
|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
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E-mail Id :

Name of Contact Person (Account)

Designation : _____

Contact No.

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E-mail Id :